Kentucky High School Athletic Association
2280 Executive Drive ${ }^{\circ}$ Lexington, KY $40505{ }^{\circ}$ www,khsaa.org ${ }^{\circ}$ (859)299-5472 (859)293-5999 (fax)

## MEMORANDUM

To: $\quad$ Superintendent, Principal, and Athletic Director Harlan High School

From:

Date:
Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner
 a

Subject: 2005-2006 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the 2005-2006 KHSAA Title IX Annual Report Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2005-2006 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.


## KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2005-2006

TO: KHSAA Member School Superintendents, Principals, and Athietic Directors
FROM: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner
DATE: 7/21/2006

| School | Harlan High School | Reviewed by | Phyllis Catlett |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2005-2006 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2006. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.
I. Checklist of Forms properly submitted in a satisfactory manner:

| $X$ | GE 19 (Annual Verification) | $X$ | $T-35$ (Budget Expenses) |
| :---: | :--- | :---: | :--- |
| $\mathbf{X}$ | $\mathrm{T}-1$ (Summary Program Chart 1) | X | $\mathrm{T}-36$ (Budget Expenses) |
| $\mathbf{X}$ | $\mathrm{T}-2$ (Summary Program Chart 2) | X | $\mathrm{T}-41$ (Checklist - Overall Interscholastic Program) |
| $\mathbf{X}$ | $\mathrm{T}-3$ (Summary Program Chart 3) | X | $\mathrm{T}-60$ (Corrective Action Plan) |
| $\mathbf{X}$ | $\mathrm{T}-4$ (Summary Program Chart 4) | X | $\mathrm{T}-63$ (Interscholastic Survey Results) |

II. \begin{tabular}{l}
Status <br>

| A. |  | $2005-2006$ Forms are satisfactory and no further information or action is necessary at <br> this time. |
| :--- | :---: | :--- |
| B. | X | Errors have been noted with respect to the following forms: <br> See corrections on form T-2. |
| C. |  | The following forms were omitted and must be submitted by school representatives: <br> D. |
| Other Recommendation and Comments: <br> Report in good order. Have a great summer. |  |  | <br>

\hline
\end{tabular}



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## KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

TITLE IX

## MEMBER SCHOOLS 2005-2006 ANNUAL REPORT FORMS

Submit to KHSAA By April 15, 2006


## 2005-2006 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

The $\qquad$ Harlan $\qquad$ High School, $\qquad$ Harlan $\qquad$ Kentucky (Name of High School) (City) certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks (All boxes must be checked).

E Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

( Scheduled a minimum of three meetings during the 2005-2006 school year on the following dates: 3/30/06
4/12/06
4/14/06
(V) Designated the following persons) as the Title IX coordinator for the school:
David Evans Athletic Director P.O. Box 693 Harlan, Ky 40831 (606)837-2349
Name Title Address Phone
$\boxed{\square}$ Designated the following persons) as the Title IX coordinator for the district:

| David Johnson | Superintendent | 34 Fern St. Harlan, Ky 40831 | (606)573-8700 |
| :--- | :---: | :---: | :---: |
| Name | Title | Address | Phone |

$\square$ School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
【 In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related


Participation Opportunities Test One

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| Row 1 | GIRLS | 86 | $41 \%$ | 77 | $42.1 \%$ |
| Row 2 | BOYS | 122 | $59 \%$ | 106 | $57.9 \%$ |
| Row 3 | Totals | 208 | $100 \%$ | 183 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column 3 and Column 4 calculations if applicable: N/A

1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total $100 \%$.
4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. *In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1, Columy 2/theyit provides a good target within which compliance is likely.


[^0]
## Participation Opportunities Test Two

|  |  |  | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program |  |  | Number of Teams Currently Offered | Number of Participants | Number of <br> Teams Added <br> Since the <br> beginning of <br> the 2001-2002 <br> School Year | Number of <br> Participants Added Since the beginning of the 20012002 School Year | Percent of <br> Total <br> Participation <br> By Sex Added <br> Since the beginning of the 2001-2002 School Year |
| GIRLS | Row 1 <br> Row 2 <br> Row 3 <br> Row 4 | varsity: | 7 | 57 | 1 | 4 |  |
|  |  | j.v.: | 3 | 20 | 1 | 0 |  |
|  |  | frosh: | 0 | 0 | 0 | 0 |  |
|  |  | total: | 10 | 77 | 2 | 4 | 4 |
| BOYS | Row 5 <br> Row 6 <br> Row 7 <br> Row 8 | varsity: | 7 | 75 | 0 | 0 |  |
|  |  | j.v.: | 3 | 31 | 0 | 0 |  |
|  |  | frosh: | 0 | 0 | 0 | 0 |  |
|  |  | total: | 10 | 106 | 0 | 0 | 0 |

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5,6 , and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with test two may be possible. If less than $25 \%$, then compliance with test three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.

Principal's Signature:


Date: $4-14-06$

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## SUMMARY PROGRAM CHART 3

## Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" DENTIFY THE RESPECTIVE SPORT(S).

|  | GIRLS <br> (Yes/No) | BOYS <br> (Yes / No) |  |
| :--- | :---: | :---: | :---: |
| 1. For a sport not currently played at the interscholastic level <br> (varsity, junior varsity, or freshman in your school, is there an <br> intramural team offered for that sport? | N |  | N |
| 2. For a sport not currently offered in your interscholastic <br> athletics program, is there sufficient interest to form a viable <br> interscholastic team based on participation on an intramural <br> team or community recreation teams? | N |  |  |
| 3. For a sport not currently offered, is there sufficient interest, <br> based on your most recent Student Interest Survey, to form a <br> viable interscholastic team based on student responses from the <br> interscholastic survey? If yes, what sport? | N | N |  |
| 4. For a sport currently offered at the varsity level only, is there <br> sufficient interest, based on your most recent Student Interest <br> Survey, to form a viable team for a junior varsity or freshman <br> team that is not currently offered? | N |  | N |
| 5. For a sport currently offered at the junior varsity or freshman <br> level is there sufficient interest, based on your most recent | N |  | N |
| Student Interest Survey, to form a varsity team not curreatly <br> offered? |  | N |  |
| 6. If you answered yes to question (i), (2), (3), (4), or (5), are <br> there enough high schools in your geographic area offering the <br> sport (at the appropriate level) to allow for the development of a <br> reasonable schedule of competition? | N |  |  |



## SUMMARY PROGRAM CHART 4

## Levels of Competition Test One



1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
- 

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by goluph 2, Bow 8, and place the percentage in Column 3, Row 7.

Principal's Signature:


Date:


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|  | equipment and supplies |  | travel |  | awards |  | coaches' salaries ( to include supplemental and extended employment; dollar anount needed) |  | facilities improvements |  | publications <br> (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  |
|  | School | Booster | School | Booster | School | Booster | School | Booster | School | Booster | School | Booster |
| G basketball | 2,051.00 |  | 3,843.00 |  | 136.00 |  | 11,300,00 |  |  |  |  |  |
| B basketball | 4,310.00 |  | 7,182.00 |  | 386.00 |  | 11,300.00 |  |  |  |  |  |
| G softball | 1,406.00 |  | 2,711.00 |  | 336.00 |  | 3,850.00 |  | 29,269.58 |  |  |  |
| B baseball | 2,380.00 |  | 245.00 |  | 96.00 |  | 3,750.00 |  | 9,150.00 |  |  |  |
| G cross country |  |  |  |  |  |  | 762.50 |  |  |  |  |  |
| B cross country |  |  |  |  |  |  | 762.50 |  |  |  |  |  |
| G golf |  |  |  |  |  |  | 250.00 |  |  |  |  |  |
| B golf | 359.00 |  | 503.00 |  |  |  | 250.00 |  |  |  |  |  |
| Gr soccer |  |  |  |  |  |  |  |  |  |  |  |  |
| B soccer |  |  |  |  |  |  |  |  |  |  |  |  |
| G swimming |  |  |  |  |  |  |  |  |  |  |  |  |
| B swimming |  |  |  |  |  |  |  |  |  |  |  |  |

1. Total expenditures on T-35 and T-36 on the $2005-2006$ year report due by April 15,2006 , should reflect the total monies spent (rounded off to nearest hundred) for the entire school year of 2004-2005 ending Jyne 30, 2005.
2. Booster Club Funding/Contribut/ony mustobe includg in the expendzures total.
Principal's Signature:
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|  | equipment and supplies |  | travel |  | awards |  | coaches' salaries ( to include supplemental and extended employment; dollar amount needed) |  | facilities improvements |  | publications <br> (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  |
|  | School | Booster | School | Booster | School | Booster | School | Booster | School | Booster | School | Booster |
| G track | 403.00 |  | 1,142.00 |  |  |  | 762.50 |  |  |  |  |  |
| B track | 402.00 |  | 305.00 |  |  |  | 762.50 |  |  |  |  |  |
| G tennis | 165.00 |  | 152.00 |  |  |  | 1,000.00 |  |  |  |  |  |
| $B$ tennis | 165.00 |  | 152.00 |  |  |  | 1,000.00 |  | 315.00 |  |  |  |
| G volleyball | 524.00 |  | 100.00 |  | 228.00 |  | 1,000.00 |  |  |  |  |  |
| B wrestling |  |  |  |  |  |  |  |  |  |  |  |  |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B football | 13,261.00 |  | 1,161.00 |  |  |  | 13,600.00 |  | 11,457.94 |  |  |  |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |

entire schoolyear of $2004-2005$ Thd 2. Booster Club Funding/Contributing June 30, 2005.
.
Gender $\quad$ Indicate percentage of total expenditures for each gender:


# 2005-2006 KHSAA TITLE IX ATHLETICS AUDIT 

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a cheekmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

|  | ADVANTAGE TO: |  |  |
| :---: | :---: | :---: | :---: |
| Areas of Compliance: | $\begin{gathered} \text { GIRLS' } \\ \text { PROGRAM } \end{gathered}$ | $\begin{gathered} \text { BOYS' } \\ \text { PROGRAM } \end{gathered}$ | NEITHER PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS |  |  |  |
| Equipment and Supplies |  |  | X |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  |  | X |
| Coaching |  |  | X |
| Locker Rooms, Practice and Competitive Facilities |  |  | X |
| Medical and Training Facilities and Services |  |  | X |
| Publicity |  |  | X |
| Support Services |  |  | N/A |
| Athletic Scholarships |  |  | X |
| Tutoring |  |  | X |
| Housing and Dining Facilities and Services |  |  | N/A |
| Recruitment of Student Athletes |  |  | N/A |
| rincipal's Signature: |  | Date: $\qquad$ | $14-06$ |

## CORRECTIVE ACTION PLAN

1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2 , write the uggest for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.
3. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2006.
TIME TABLE FOR CORRECTIVE ACTION/
COMPLETION
$\qquad$

2007 season

$\square$

## Harlan High School

School Name:

|  |  | 208 |
| :---: | :---: | :---: |
| School Enrollment: | (SHOULD AGREE WITH FORM T-1) |  |
| Date: | - |  |
| Completed By: | David. R. Evans |  |

## Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date this Summary Form (T-63) and mail this Summary Form only to the KHSAA by April 15, 2006. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.
$\qquad$ Number of Surveys

all
Total Returned (A minimum of $80 \%$ return is expected)
8-11th Grades Surveyed (Should be grades 9-11 and $8^{\text {th }}$ grade if school has a feeder system)
How Was The Survey Administered? Home Room
(egg. was it given in all English classes, or all home rooms, or advisce/advisor?)

KHSAA Sanctioned Fall Sports (List Total Number of Participation Responses)


| $\frac{29}{48}$ | Basketball (Girls) |
| :--- | :--- |
| Basketball (Boys)  <br> 5 Indoor Track (Girls) |  |
| 7 | Indoor Track (Boys) |
| $\frac{29}{8}$ | Swimming \& Diving (Girls) |
| 13 | Swimming \& Diving (Boys) <br> Wrestling (Boys) |

Spring Sport (List Total Number of Participation Responses)

| 34 | Baseball (Boys) |
| :---: | :---: |
| 22 | Fast Pitch Softball (Girls) |
| 10 | Slow Pitch Softball (Girls) |
| 18 | Tennis (Girls) |
| 12 | Tennis (Boys) |
| 13 | Track (Girls) |
| 16 | Track (Boys) |

Non-KHSAA Sanctioned Sports (From Student Survey T-61 Question 10)

| 46 | Archery |
| :---: | :---: |
| 11 | Field Hockey |
| 58 | Bowling |
| 7 | Boys' Gymnastics |
| 31 | Girls' Gymnastics |
| 26 | Ice Hockey |
| 21 | Boys' Lacrosse |
| 2 | Girls' Lacrosse |
| 38 | Rifle |
| 24 | Rodeo |
| 14 | Boys' Volleyball |
| 23 | Water Polo |
| 32 | Weightlifting |

Number of Students who participate in Intramural Sports (From Student Survey T-61 Question 5)

| Sport <br> None offered | Number |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## List Intramural Sports students are interested in adding:

(From Student Survey T-61 Question 6)

| Sport | Number |
| :--- | :--- |
| Flag Football | 18 Females |
| Basketball | 16 Males |
| Basketball | 14 Females |
|  |  |
|  |  |

## Participation in Non-School Sports Activities

(From Student Survey T-61 Question 7)

| Sport <br> Recreational Basketball | Number |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |

## Reasons for not participating in interscholastic athletics

(From Survey Question 8)
23 I prefer other activities such as band, chorus, etc.

I don't have time
The practice schedules and game times are inconvenient
The sport I like isn't offered
It's too expensive
3
I prefer to participate in club or intramural sports
Working
Other:

Student Suggestions to encourage participation
N/A



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